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Reward of Good Work is More Work

The great English novelist Charles Dickens said : It is better to wear out than to rust out. What he meant by his statement was that it is better to work to the best of your potential until you die than to sit idle and lead your life without achieving anything. We should all work with full devotion, dedication and sincerity throughout our lives and give the best of ourselves to the society to which we are indebted in so many ways. God has bestowed on us tremendous powers of mind and heart which should be utilized to the fullest in order to have a meaningful and fruitful life. Wherever we serve, we should not take into consideration what we will receive as recompense for our work. We should do our duty with utmost sincerity and mobilise all our resources to perform the duty. If we do that, rest assured, reward will automatically come to us. We shall succeed in all our vocations, in all our tasks and garner great achievements. If we are in some job, public or private, we should make it a point to work to the utmost of our capacity with the highest of dedication at our command, 'The reward of good work is more work' means that our good work will unfailingly satisfy our seniors or superiors and we will be able to climb the ladder of success in our lives. One success will lead to another success and the process will go on until we reach the top. We will get the precious pearls of success only when we dive deep down into the "dark unfathomed caves of ocean" of life. Certainly unflinching and sustained performance of our duties will lead us to the topmost point of the ladder of success and accomplishment, and perhaps this is the road to self-realisation also.

The person who does not do his work with devotion cannot be called true to himself. Some would go to the extent of saying that such a person is his own enemy. Should that person be called honest to himself who does not do his work with full devotion ? The person who does not put his heart and soul in his duties can perhaps never be successful in his life. One who does not do his work with devotion often leaves his work incomplete and puts forth many excuses.

Some persons consider earning their livelihood as a burden. In our opinion such persons are not aware of the law of nature that first sign of life is metabolism, that is to earn your food for sustenance. This is not only necessary but an indispensable part of life. **While earning one's livelihood the person gets opportunity to learn many things** and do progress and development. This affords opportunity to develop efficiency, and forbearance and politeness. These are such qualities as are considered the signs and blessings of humanity. It is rightly said that through hard work one gets name and fame. One who grumbles and makes complaints is neither able to do his work well nor earn sympathy or goodwill of the people. All complaint is against the law of progress. At the most he can make himself an object of pity and indifference. In short, when we do not do work with heart and soul, we shall never be able to do our work well. On the other hand the society considers us a worthless person and the worst of it happens that our

energy does not work to its full extent. To work continuously means to get purified and do constant progress. One who wants to do progress should think how to do his work in the best way and try to add something new to it. It has been said in **Shrimad-bhagwat Geeta** that "स्वधर्मे निधनं श्रेयः" whatever may be the work it should be done with heart and soul or even at the cost of one's life. Generally people do not do work with devotion and display carelessness about their work. Such persons either consider that they would lose nothing if the work is left incomplete or they think themselves superior to the work in hand. In our opinion such persons neither know the sanctity of the work nor do they have any knowledge of dealing of the society.